

# VASTU

## INTELLIGENCE REPORT

AN ANALYSIS OF ENERGY, HARMONY & PROSPERITY  
IN ARCHITECTURAL DESIGN



PREPARED FOR  
HOMEOWNER

NORTH facing | Plot 45 ft x 55 ft

PREMIUM EDITION | 11 July 2026

# Table of Contents

|                                |                                                 |
|--------------------------------|-------------------------------------------------|
| PART I: YOUR PROPERTY          |                                                 |
| 1                              | Executive Summary & Score Projection            |
| 2                              | Build Recommendations & Room Sizes              |
| 3                              | Entrance Pada Analysis (32 Deities)             |
| 4                              | Plot Dimension Score (Ayadi Shadvarga)          |
| 5                              | Room-by-Room Analysis & Remedies                |
| 6                              | Vastu Dosha Scanner (20+ Defect Detection)      |
| 7                              | Room Ayadi & Staircase Analysis                 |
| PART II: YOUR VEDIC PROFILE    |                                                 |
| 8                              | Birth Chart — Nakshatra, Rashi & Rising Sign    |
| 9                              | Current Planetary Period & Zone Focus           |
| 10                             | Body Type (Prakriti) & Room Match               |
| PART III: HOME ENERGY          |                                                 |
| 11                             | Vastu Purusha Mandala (9x9 Grid)                |
| 12                             | Panch Tattva (5 Element) Balance                |
| 13                             | Marma Points & Brahmasthan                      |
| 14                             | Climate Engineering — Your Location Rules       |
| PART IV: CELESTIAL TIMING      |                                                 |
| 15                             | Surya — Solar Room Timing & Ayana               |
| 16                             | Chandra — Moon Phases & Amrit Siddhi Yoga       |
| 17                             | Navagraha — Planetary Hours & Graha Asta        |
| 18                             | Saptarishi & Element Balance                    |
| 19                             | 90-Day Personalized Muhurat Calendar            |
| +                              | Muhurta Decision Layer (Classical Doctrine)     |
| PART V: YOUR LOCATION & HEALTH |                                                 |
| 20                             | Geo-Location, Water Table & Neighborhood        |
| 21                             | Solar & Sustainability Potential                |
| 22                             | Health-Zone Correlations                        |
| PART VI: YOUR ACTION PLAN      |                                                 |
| 23                             | 90-Day Action Roadmap (Cost-Tiered)             |
| +                              | Site & Architectural Audit (Classical Doctrine) |
| 24                             | Sleeping Direction & House Number               |
| 25                             | Color, Plants & Muhurat Guide                   |
| 26                             | Sources & References                            |

This report analyzes your property using 27 AI knowledge modules combining Vastu Shastra, Vedic Jyotish, and peer-reviewed science into one comprehensive Vastu Intelligence Report.

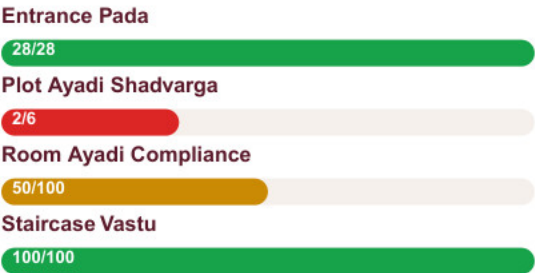


1

Executive Summary

**Before you read further, please note:**

No property is "perfect" by Vastu standards — and even the oldest temples have imperfections. What matters is that EVERY defect has a remedy. This report does not judge your property — it shows you exactly what can be improved, ranked by impact and cost. Many of the best remedies are FREE (see Section 23).



- Key Strengths**
- Entrance pada N3 (Mukhya) is auspicious — positive energy entry
  - Staircase: 19 steps — EXCELLENT
- Areas of Attention**
- Vyaya (10) > Aaya (8) — consider adjusting building dimensions by 6-12 inches

Projected Score After Fixing Top 3 Issues

CURRENT

77

GOOD

>

PROJECTED

97

EXCELLENT

Follow the 90-Day Action Roadmap (Section 23) to reach your projected score.

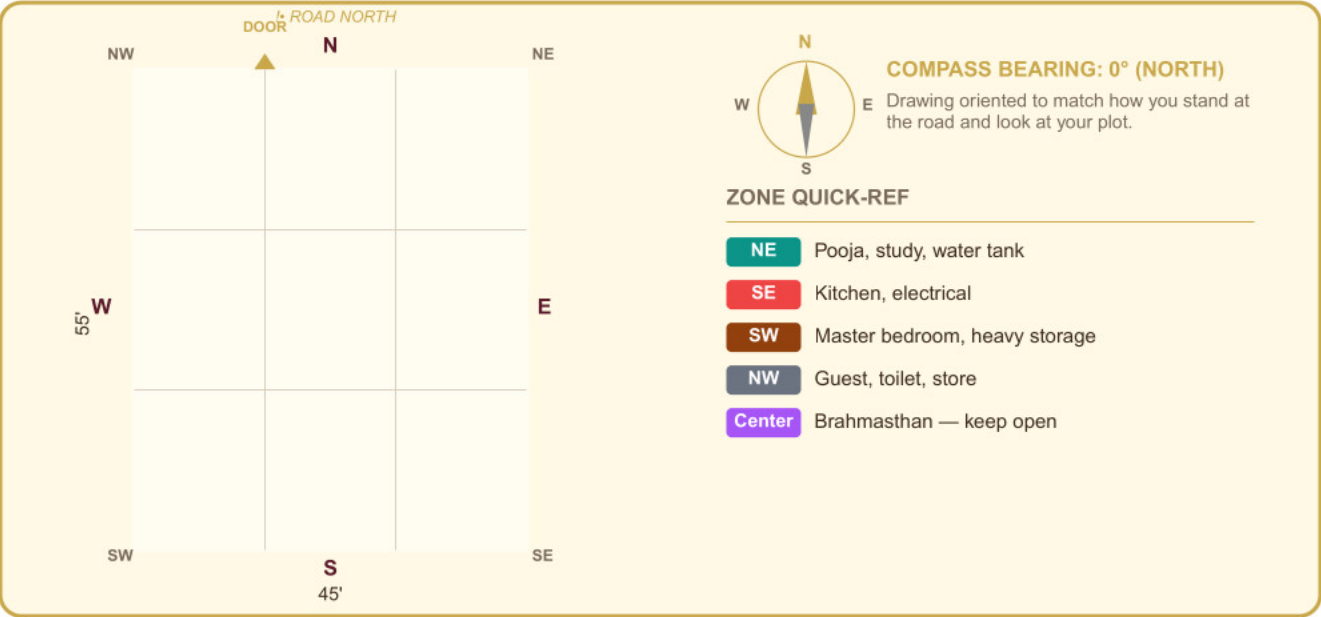
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July 2026

2

Your Build Recommendations

Based on your plot size, compass bearing, and traditional Vastu rules, here is exactly what we recommend you build. These are the best possible measurements for your specific plot.

Your Plot at a Glance



Best Building Dimensions

Build: 44' × 54.5'

Floor-to-floor height: 10' 0"

This gives the best Ayadi score for your plot dimensions.

Where To Place Your Main Door

14 ft from left corner (looking at house)

Pada: N3 (Mukhya) — AUSPICIOUS

Place your main door at 14 ft from the from left corner (looking at house). This lands on N3 (Mukhya) — the most auspicious position for your north-facing plot.

Staircase Specifications

19 Steps

Riser height: 6.32" | Tread depth: 12.37" | Width: 3.5 to 4 ft

Last step: Indra (auspicious) | Count: Labh (odd = profit)

Rotation: Clockwise (Pradakshina) | First step should face: Face North or East

Build exactly 19 steps with 6.32" riser height and 12.37" tread depth. Last step lands on Indra (auspicious). Staircase width: 3.5-4 ft. Ascend clockwise.

|                                                                                                                                                                                                                                                                                          |                          |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| <div><div>*</div></div> <div>Room Sizes &amp; Placement Guide</div>                                                                                                                                                                                                                      |                          |           |
| For your 3 BHK north-facing plot (2475 sqft), here is the ideal size and zone for each room. These sizes are optimized for both Vastu energy and Ayadi numerology.                                                                                                                       |                          |           |
| <div>Drawing / Living Room</div>                                                                                                                                                                                                                                                         | 14' x 17.5' = 245 sqft   | EXCELLENT |
| <div>Place in: NE</div> <div>Northeast corner (most sacred, divine energy)</div> <div>Inside layout: seating: S/W walls   tv: N or E wall</div> <div>• Main sofa on S or W wall</div>                                                                                                    |                          |           |
| <div>Dining Room</div>                                                                                                                                                                                                                                                                   | 13' x 14.5' = 188.5 sqft | EXCELLENT |
| <div>Place in: W</div> <div>West side (gains &amp; creativity)</div> <div>Inside layout: table: Center   washBasin: NE or E</div> <div>• Dining table in center</div>                                                                                                                    |                          |           |
| <div>Kitchen</div>                                                                                                                                                                                                                                                                       | 7.5' x 9.5' = 71.25 sqft | EXCELLENT |
| <div>Place in: SE</div> <div>Southeast corner (fire element, transformation)</div> <div>Inside layout: stove: SE corner   sink: NE corner   fridge: SW or NW   storage: NW/SW walls</div> <div>• L-shaped layout best (natural fire-water separation)</div>                              |                          |           |
| <div>Pooja Room</div>                                                                                                                                                                                                                                                                    | 5' x 5.5' = 27.5 sqft    | GOOD      |
| <div>Place in: NE</div> <div>Northeast corner (most sacred, divine energy)</div> <div>Inside layout: idol: E or W wall   lamp: SE micro-zone   kalash: NE corner of shelf   bell: Ceiling, 5'0"-5'6"</div> <div>• Square preferred — balanced energy distribution for sacred space</div> |                          |           |
| <div>Master Bedroom</div>                                                                                                                                                                                                                                                                | 14' x 16' = 224 sqft     | GOOD      |
| <div>Place in: SW</div> <div>Southwest corner (earth element, stability)</div> <div>Inside layout: bed: SW quadrant   wardrobe: NW or W wall   dressing: W or NW   toilet: NW or W attached</div> <div>• Bed head towards South (best) or West — never North</div>                       |                          |           |
| <div>Bedroom 2</div>                                                                                                                                                                                                                                                                     | 10' x 12.5' = 125 sqft   | EXCELLENT |
| <div>Place in: W</div> <div>West side (gains &amp; creativity)</div> <div>Inside layout: bed: SW quadrant   study: NE or E</div> <div>• Bed head South or West</div>                                                                                                                     |                          |           |
| <div>Bedroom 3</div>                                                                                                                                                                                                                                                                     | 10' x 12.5' = 125 sqft   | EXCELLENT |
| <div>Place in: W</div> <div>West side (gains &amp; creativity)</div> <div>Inside layout: bed: SW quadrant   study: NE or E</div> <div>• Bed head South or West</div>                                                                                                                     |                          |           |
| <div>Master Toilet</div>                                                                                                                                                                                                                                                                 | 4.5' x 8.5' = 38.25 sqft | GOOD      |
| <div>Place in: NW</div> <div>Northwest corner (air element, movement)</div> <div>Inside layout: wc: S or SW   shower: NE or E   basin: N or NE</div> <div>• WC seat faces N or S — never E or W</div>                                                                                    |                          |           |
| <div>Common Toilet</div>                                                                                                                                                                                                                                                                 | 4.5' x 8.5' = 38.25 sqft | GOOD      |
| <div>Place in: NW</div> <div>Northwest corner (air element, movement)</div> <div>Inside layout: wc: S or SW   shower: NE or E   basin: N or NE</div> <div>• WC seat faces N or S — never E or W</div>                                                                                    |                          |           |
| <div>Staircase</div>                                                                                                                                                                                                                                                                     | 3.5' x 8.5' = 29.75 sqft | EXCELLENT |
| <div>Place in: SW</div> <div>Southwest corner (earth element, stability)</div> <div>• Odd number of steps</div>                                                                                                                                                                          |                          |           |
| <div>Store Room</div>                                                                                                                                                                                                                                                                    | 5' x 6' = 30 sqft        | MODERATE  |
| <div>Place in: NW</div> <div>Northwest corner (air element, movement)</div> <div>• Heavy items in SW of store</div>                                                                                                                                                                      |                          |           |

Washing Area

4.5' x 5' = 22.5 sqft

EXCELLENT

Place in: SE

Southeast corner (fire element, transformation)

• Washing machine in NW or SE

Important:

For the most accurate recommendations, share a compass photo taken from the center of your plot facing the road. This helps us fine-tune every measurement to your exact bearing.

3

Entrance Pada Analysis

About Pada

Each wall of your plot divides into 8 equal slices called padas. Every slice has a guardian deity that either blesses or warns the doorway placed on it. We score yours below so you know whether your main door sits in a lucky pada or a risky one.

The Vastu Purusha Mandala assigns one of 32 deities to each position along your road-facing wall. Your main door's exact position determines which deity blesses (or afflicts) the energy entering your home.

Main Entry Pada (If you enter from here)

N3

Mukhya  
AUSPICIOUS

Compass Angle: 300° | Score: 28/28 | Facing: NORTH (0°)

Universal Entrance Blessings (Amplify Your Good Pada)

1. Ganesh idol or Swastik above the main door frame (inside facing) — removes obstacles.

2. Kumkum + Haldi Dwar Puja on Tuesdays, Thursdays, or monthly new moon — honors the deity of your pada.

3. Copper or brass nameplate on the right side of the door (looking from outside).

4. Threshold (chaukhat) must be complete — never broken, chipped, or cracked.

5. Keep the 3 ft zone in front and behind the door CLEAN, unobstructed, well-lit.

6. Never place shoe rack directly visible from outside — use a discreet cabinet.

7. Tuesday evening aarti at main door with camphor and bell for weekly energy cleansing.

4

Plot Dimension Score (Ayadi Shadvarga)

About Ayadi Shadvarga

Six classical checks (Aya, Vyaya, Yoni, Nakshatra, Vara, Tithi) applied to your plot's length and width. A higher Shadvarga score means the dimensions themselves create harmonious vibrations. We compute all six and show your final score.

Grade: MODERATE (2/6 factors favorable)

2/6

Don't worry — this is fixable!

Ayadi is ONE of many Vastu factors. Your entrance pada, room placement, and staircase matter MORE for daily life. A 3-6 inch adjustment to building dimensions (see below) can significantly improve this score. Many highly successful homes score 2-3/6 on Ayadi.

Strengths

• Yoni: Dhwaja (Flag/Eagle) — auspicious under mayamata tradition.

• Vara: Shanivar (Saturday) — no fire or accident risk from this dimension

• Building Nakshatra: Uttarabhadrapada — check compatibility with your birth star for personalized reading



### Areas to Watch

- Vyaya (10) > Aaya (8) — expenditure energy exceeds income. This can be corrected by adjusting building dimensions slightly (even 6 inches can change the result).
- Aaya: Netra-roga — Disease of the eye. Adjust dimensions to land on an auspicious aaya (3-7, 9-12).

Some dimensions need attention, but this is common — most plots are not perfect. Focus on good entrance pada, correct room placement, and Vastu-compliant design, which matter more than Ayadi alone.

### Aayadi Tuning — Make Your Build Compliant

Per Manasara Ch 64.70-72, a building must satisfy three rules: Aaya auspicious, Vyaya less than Aaya, and Yoni in the auspicious set. Your current dimensions fail one or more of these. A small shift to your buildable footprint (applied via setbacks, not the plot itself) lands all three.

#### Current — Not Compliant

45' x 55'

Aaya: 8 (Netra-roga)

Vyaya: 10 — Rakshas Vyay

Yoni: 1 (Dhwaja (Flag/Eagle))

Aaya 8 (Netra-roga) is inauspicious

#### Tuned — Aayadi Compliant

44' x 54.5' (9BÓrÃÖãRr•

Aaya: 12 (Sarva-sampat)

Vyaya: 1 — gap 11

Yoni: 3 (Simha (Lion))

Result: EXCELLENT (5/6)

Alternative compliant footprints: 46'x54.5' (9BrÃÖãRr'R

44'x56.5' (9BÓrÃãRr•

How to apply: shift your buildable footprint by adjusting front/rear setbacks. Plot boundary stays the same — only the building footprint inside the setbacks changes.

#### Recommended Clear Height

Best height for your plot: 10 ft (MODERATE). Clear height = floor to slab bottom, before false ceiling.

5

## Room-by-Room Analysis

[OK] Kitchen in SE - IDEAL

[OK] Master Bed in SW - IDEAL

[OK] Toilet in NW - IDEAL

### Direction-by-Direction Reading (32-pada · Pancha-Bh·F•

Each space scored by the calculated 32-pada engine — its zone deity, element fit, and refinement level. Concept-grade.

kitchen · SE (Agni / S1) — IDEAL

master\_bed · SW (Nairritya / W1) — IDEAL

toilet · NW (Vayu / N1) — IDEAL

6

Vastu Dosha Scanner

We scanned your inputs against 20+ common Vastu defects (Doshas). Each defect is rated by severity and includes a specific remedy. Address CRITICAL items first.

2 Doshas Detected

1 Medium

1 Low

- MEDIUM

**Ayadi Shadvarga score low**

Effect: Building dimensions not fully aligned with numerological formulas. Financial flow may feel off.

Remedy: Adjust building dimensions by 3-6 inches (see Build Recommendations). Minor change, major impact.
- LOW

**No dedicated Pooja room**

Effect: Missing sacred space weakens spiritual foundation of home.

Remedy: Create a small sacred corner in NE — even a shelf or mandir unit. Essential for Indian homes.

+

Staircase Vastu Analysis

Your staircase step count is checked using two traditional systems. The Indra-Yama-Raja system counts each step as either heavenly (Indra), worldly (Raja), or inauspicious (Yama). The last step must never land on Yama. The Labh-Nash system simply requires an odd number of steps for prosperity.

19

**Recommended Steps**

EXCELLENT

19 steps ends on Indra (Heavens) + Labh (Profit) — highly auspicious

Riser: 6.32" | Tread: 12.37" | Floor Height: 10 ft | Comfort: PASS

Indra-Yama-Raja: Last step = Indra (Devlok (Heavens))

Labh-Nash: Last step = Labh (Profit / Gain)

Stair Direction: SW — BEST (100/100)

Yama's zone — heavy element anchors energy, most stable

Rotation: Clockwise — CORRECT

Pradakshina (clockwise) — follows temple circumambulation direction

Indra-Yama-Raja Cycle

Each step is counted in a 3-step cycle: Indra (heavens) > Yama (death) > Raja (king). Your last step must land on Indra or Raja, never Yama.

1:I 2:Y 3:R 4:I 5:Y 6:R 7:I 8:Y

9:R 10:I 11:Y 12:R 13:I 14:Y 15:R 16:I

17:Y 18:R 19:I\*

I=Indra(auspicious), Y=Yama(avoid), R=Raja(auspicious). \* = your last step.

Overall Stair Vastu Score: 100/100 — EXCELLENT



PART III: HOME ENERGY

11

Vastu Purusha Mandala

**About Vastu Purusha Mandala**

A sacred grid laid over your plot that maps every direction to a guardian deity. Picture a celestial being (the Vastu Purusha) lying face-down across your plot — each part of his body becomes one zone. The grid tells us which room belongs where for maximum harmony.

According to Vastu Shastra, a divine being (Vastu Purusha) lies face-down on every plot with his head at the NE corner and feet at SW. This grid shows which deity blesses each zone of your plot. Brahma, the creator, sits at the sacred center. The 32 deities on the outer ring decide the energy of your rooms, walls, and openings.

|               |        |        |         |         |         |         |          |          |           |    |
|---------------|--------|--------|---------|---------|---------|---------|----------|----------|-----------|----|
| NORTH (Kuber) |        |        |         |         |         |         |          |          | NE (Head) |    |
| NW            | Roga   | Naga   | Mukhya  | Bhallat | Soma    | Bhujag  | Aditi    | Diti     | Shikhi    |    |
|               | Papyak | Rudra  | Apa     | Apa     | Apa     | Apa     | Apavatsa | Parjanya | Parjanya  |    |
|               | Shosha | Rajyak | Savitra | Savitra | Savita  | Savita  | Indrajay | Jayant   | Jayant    |    |
|               | Asura  | Rajyak | Savitra | BRAHMA  | BRAHMA  | BRAHMA  | Indrajay | Indra    | Indra     |    |
| W             | Varuna | Pushpd | Mitra   | BRAHMA  | BRAHMA  | BRAHMA  | Aryama   | Surya    | Surya     | E  |
|               | Varuna | Pushpd | Mitra   | BRAHMA  | BRAHMA  | BRAHMA  | Aryama   | Satya    | Satya     |    |
|               | Sugriv | Sugriv | Prithvi | Prithvi | Vivasvn | Vivasvn | Indrajay | Brisha   | Brisha    |    |
|               | Dauwar | Dauwar | Pitr    | Pitr    | Yama    | Yama    | Grhaksh  | Vitatha  | Vitatha   |    |
| SW (Feet)     | Mriga  | Mriga  | Bhring  | Bhring  | Gandh   | Gandh   | Grhaksh  | Anil     | Pusha     | SE |
| SOUTH (Yama)  |        |        |         |         |         |         |          |          |           |    |

- Key:
- BRAHMA (gold center) = Brahasthan — sacred center, must remain open
  - Outer ring (32 deities) = Perimeter energy that governs entrances, rooms, openings
  - Vastu Purusha lies face-down: Head at NE (Ishanya), Feet at SW (Nairitya)
  - Right elbow at SE (Agni), Left elbow at NW (Vayu)

12

Panch Tattva (5 Element) Balance

About Panch Tattva

The five elements — earth, water, fire, air, space — each rule one part of your home. Earth in the SW gives stability, water in the NE gives clarity, fire in the SE powers the kitchen, air in the NW moves things along, space at the centre keeps the balance. We check if your home honours all five.

Nature has 5 elements — Water, Fire, Earth, Air, and Space. Your plot has a zone for each element. Placing the right rooms in the right zone creates balance and prosperity. Putting the wrong room in a zone (like a kitchen in the water zone) creates conflict and problems.

Jal (Water)

NE • Ishanya

Ideal rooms: Pooja, meditation, water tank, bore well

If violated: Kidney issues, confusion, immunity problems

Agni (Fire)

SE • Agni

Ideal rooms: Kitchen, electrical panel, generator, boiler

If violated: Digestive issues, legal disputes, reputation

Prithvi (Earth)

SW • Nairitya

Ideal rooms: Master bedroom, heavy storage, safe/locker

If violated: Instability, relationship issues, career blocks

Vayu (Air)

NW • Vayu

Ideal rooms: Guest room, utility, storage, AC, bathroom

If violated: Lung problems, restlessness, social isolation

Akasha (Space)

CENTER • Brahma

Ideal rooms: Open courtyard, skylight, NOTHING heavy

If violated: Depression, claustrophobia, spiritual disconnect

Element conflicts to watch: Water (NE) + Fire (SE) must not mix — no kitchen in NE, no water tank in SE. Earth (SW) must be heaviest — no cuts or extensions in SW corner.

13

Marma Points & Vital Energy Junctions

About Marma

Vital energy junctions — like acupuncture points, but on your plot instead of a body. Placing a heavy column, toilet, or staircase on a marma blocks the flow of energy. We mark yours below so you can avoid building on them.

Classical Vastu (Mæ1ra, Mayamatam) identifies 9 sensitive energy junctions called Marma in every building. Traditional texts recommend keeping these points free of heavy structures (pillars, load-bearing walls). The associations below are drawn from classical literature and indicate the qualitative theme each point governs — not medical predictions.

Shir (Head) (NE quadrant — Head) Intellect, wisdom, spiritual growth · Avoid heavy structures here for clarity of thought

Hridaya (Heart) (Center — Heart) Emotional wellbeing, family harmony · Keep open — Brahmasthan principle

Nabhi (Navel) (Center-S — Navel) Vitality, life force, core energy · Traditional core-energy zone — keep uncluttered

Kurpara-R (Elbow) (SE corner — Right elbow) Action, execution, fire energy · Avoid heavy load on Agni axis

Kurpara-L (Elbow) (NW corner — Left elbow) Movement, travel, wind energy · Keep flowing for Vayu axis balance

|                |                           |                                    |                                              |
|----------------|---------------------------|------------------------------------|----------------------------------------------|
| Stan-R (Right) | (E-center — Right breast) | Nourishment, sustenance, growth    | · Eastern nourishment zone                   |
| Stan-L (Left)  | (W-center — Left breast)  | Nurturing energy, sustenance       | · Western nurturing zone                     |
| Mukha (Mouth)  | (NE-E — Face)             | Communication, income, food        | · Traditional flow point — keep unobstructed |
| Payu (Base)    | (SW corner — Lower body)  | Elimination, grounding, foundation | · Earth-anchor — heaviness OK here           |

Rule: No structural column should fall within 6 inches of any Marma point. If a Marma is violated, remedies include copper strips along Sutra lines, Yantra placement, and Vastu Purusha Puja.



## Brahmasthan (Sacred Center)

**About Brahmasthan**

The sacred centre of your plot, ruled by Brahma the creator. It must stay open, light, and clean — no toilet, no heavy beam, no clutter. A protected Brahmasthan acts like the lungs of your home, letting energy circulate freely.

**Brahmasthan Zone**

Your plot: 45' × 55' = 2475 sqft  
Center zone: 15' × 18.3' = 275 sqft (11% of plot)  
Location: 15' to 30' (width), 18' to 37' (depth)

### Brahmasthan Rules

- [CRITICAL]** No toilet in Brahmasthan
  - Causes frequent illness for ALL family members
- [HIGH]** No kitchen in center
  - Fire element disrupts neutral space energy
- [HIGH]** No heavy pillar/column at exact center
  - Blocks Sushumna (central energy channel)
- [HIGH]** No staircase in center
  - Cuts through the building's energy spine
- [BEST]** Ideal: Open courtyard or skylight
  - Connects to Akasha (space) element, 7.83 Hz Schumann resonance
- [IMPORTANT]** Keep clean and clutter-free
  - Clutter blocks energy circulation through entire building



+

Room Energy Scores (7-Factor Physics)

Average Energy Score: 53% (Balanced) | 3 rooms | Climate: Northern Plains

| Room       | Score       | Solar           | Therm | Vent | Light | Magn | Pada | Elem |
|------------|-------------|-----------------|-------|------|-------|------|------|------|
| master_bed | <div></div> | 47% <div></div> | 41    | 53   | 29    | 57   | 50   | 55   |
| toilet     | <div></div> | 54% <div></div> | 28    | 53   | 29    | 57   | 100  | 100  |
| kitchen    | <div></div> | 57% <div></div> | 78    | 53   | 29    | 57   | 80   | 55   |

Solar (20%): Sun exposure for room function | Thermal (15%): Heat stress from wall orientation  
Ventilation (15%): Cross-vent potential | Daylight (15%): Estimated lux from windows  
Magnetic (10%): Direction alignment | Pada (15%): Mandala position | Element (10%): Pancha Bhuta match

PART IV: CELESTIAL TIMING

15

## Surya — Solar Vastu Analysis

The Sun activates different zones of your house as it moves through the sky. Using rooms at the right time amplifies their benefit.

**Current Ayana: Uttarayana (Sun Moving Northward — Auspicious)**

Sun's northward journey

- House: House receives increasing sunlight from East and NE — activates Ishana (NE) and Indra (E) zones. Prana flow is strongest.
- Construction: All construction favored. Materials cure better, foundations settle stronger in this period.
- Health: Occupants experience higher vitality, better digestion, stronger immunity. Surya strengthens bones and eyes.

### Solar Room Timing — Which Room to Use When

As the Sun moves across the sky, it activates different zones. Use rooms when the Sun is in their zone.

|               |                                                                         |                                                           |
|---------------|-------------------------------------------------------------------------|-----------------------------------------------------------|
| 04:00 – 06:00 | Pooja Griha / Dhyana Kaksha (Prayer/Meditation Room)                    | NE zone   Akasha (Ether)                                  |
| 06:00 – 08:00 | Snaan Griha / Vyayam Kaksha (Bathroom/Exercise Area)                    | E zone   Agni (Fire — infrared-rich morning rays)         |
| 08:00 – 10:00 | Bhojan Kaksha (Dining Room — breakfast)                                 | E-ESE zone   Agni (UV-A rays — aids digestion)            |
| 10:00 – 12:00 | Rasoi / Pak Shaala (Kitchen)                                            | SE zone   Agni (Solar heat supplements cooking fire)      |
| 12:00 – 14:00 | Karya Kaksha / Griha Karyalaya (Home Office/Work Area)                  | S zone   Agni (UV-B peaks — harsh energy)                 |
| 14:00 – 16:00 | Swami Shayana Kaksha / Adhyayan Kaksha (Master Bedroom/ Study)          | SW zone   Prithvi (Earth — gravitational energy dominant) |
| 16:00 – 18:00 | Baithak / Drawing Room (Living/Drawing Room)                            | W zone   Jala (Water — Varuna's domain)                   |
| 18:00 – 21:00 | Bhojan Kaksha / Atithi Shayana (Dining Room for dinner / Guest Bedroom) | NW-W zone   Vayu (Air — evening breeze, movement)         |
| 21:00 – 04:00 | Shayana Kaksha (All Bedrooms)                                           | S-SW zone   Prithvi (Earth — stabilizing, restful)        |

16

## Chandra — Moon Phases & Amrit Siddhi

Moon phase determines whether to START construction (waxing) or COMPLETE/demolish (waning).

### Shukla Paksha (Waxing Moon — Bright Fortnight)

- Construction: ALL new construction FAVORED. Foundation, wall-raising, installation.
- Health: Healing energy builds. Surgery recovery faster.

### Krishna Paksha (Waning Moon — Dark Fortnight)

- Construction: AVOID starting new. Suitable for demolition, excavation, clearing.
- Health: Maintain existing treatments. Wounds heal slower.

### Amrit Siddhi Yoga — 7 Supreme Day+Star Combinations

When a specific weekday aligns with a specific Nakshatra, it creates supremely auspicious energy.

|                       |              |
|-----------------------|--------------|
| Ravivara (Sunday)     | + Hasta      |
| Somavara (Monday)     | + Mrigashira |
| Mangalavara (Tuesday) | + Ashwini    |
| Budhavara (Wednesday) | + Anuradha   |
| Guruvara (Thursday)   | + Pushya     |
| Shukravara (Friday)   | + Revati     |
| Shanivara (Saturday)  | + Rohini     |

Most powerful: Thursday + Pushya = King of all Muhurat combinations

### Abhijit Muhurat — Daily Auspicious Window (~48 min around noon)

Every day has a ~48 minute window around solar noon that is universally auspicious. Use as a backup when no traditional date is available. Warning: NEVER use on Wednesday.

17

Navagraha — Planetary Hours & Graha Asta

Each hour of the day is ruled by a planet (Hora). Different activities succeed best during the right planet's hour.

|                |         |                                                 |
|----------------|---------|-------------------------------------------------|
| Surya (Sun)    | E zone  | Main door, facade, government paperwork         |
| Chandra (Moon) | NW zone | Water tank, plumbing, bathroom, decoration      |
| Mangal (Mars)  | S zone  | Excavation, boundary wall, iron/steel work      |
| Budh (Mercury) | N zone  | Electrical wiring, contracts, smart home        |
| Guru (Jupiter) | NE zone | Bhumi Pujan, Griha Pravesh, pooja room — BEST   |
| Shukra (Venus) | SE zone | Interior decoration, kitchen platform, painting |
| Shani (Saturn) | W zone  | Foundation, structural steel, underground tank  |

Graha Asta — When Planets Are Combust (Too Close to Sun)

When a planet gets too close to the Sun, it loses power. Avoid activities governed by that planet.

- Guru Asta (Jupiter) [CRITICAL]: NO Griha Pravesh, NO Bhumi Pujan, NO temple work. ~30-40 days/year.
- Shukra Asta (Venus) [HIGH]: NO Griha Pravesh, NO kitchen inauguration. ~20-60 days/year.
- Shani Asta (Saturn) [MEDIUM]: Avoid foundation & structural steel. ~30 days/year.

18

Saptarishi & Element Balance

The Big Dipper contains 7 stars named after ancient sages. Each governs a specific zone of your home.

|             |         |                                                  |
|-------------|---------|--------------------------------------------------|
| Vasishtha   | W zone  | Family harmony, marital stability, dining area   |
| Vishwamitra | SE zone | Kitchen quality, spiritual fire, Gayatri energy  |
| Angiras     | E zone  | Main entrance, social authority, morning rituals |
| Atri        | NE zone | Spiritual purity, meditation, Brahmasthan        |
| Pulastya    | S zone  | Structural integrity, law, boundary walls        |
| Pulaha      | N zone  | Wealth generation, creative manifestation        |
| Kratu       | SW zone | Authority, willpower, master bedroom, power      |
| Marichi     | NW zone | Cosmic light, air circulation, guest relations   |

Saptarishi Year: 5102 | Constellation in: Purva Bhadrapada | Century position: 2/100

Pancha Bhuta Balance — 5 Elements in Your Home

|                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|
| <b>Agni (Fire)</b><br>Zones: E/SE/S   Rooms: Kitchen, electrical<br>Excess: Anger, accidents<br>Fix: Add water NE / warm lights |
| <b>Jala (Water)</b><br>Zones: NE/N/NW   Rooms: Bathroom, tank<br>Excess: Dampness, heaviness<br>Fix: Fix leaks / fountain NE    |
| <b>Vayu (Air)</b><br>Zones: NW/W   Rooms: Guest room, balcony<br>Excess: Anxiety, insomnia<br>Fix: Heavy items / open NW        |
| <b>Prithvi (Earth)</b><br>Zones: SW/S   Rooms: Master bed, storage<br>Excess: Hoarding, stagnation<br>Fix: Declutter / heavy SW |
| <b>Akasha (Space)</b><br>Zones: NE/Center   Rooms: Pooja, courtyard<br>Excess: Emptiness<br>Fix: Add furniture / open center    |



19

90-Day Personalized Muhurat Calendar

**About Muhurat**

An auspicious time window for major life events — laying the foundation, moving in, starting a business. We scan the next 90 days using the Vedic Panchang (Tithi, Nakshatra, Yoga, Karana, Vara) and pick the dates that line up most favourably for you.

Scanning the next 90 days using Vedic Panchang (Tithi, Nakshatra, Yoga, Karana, Vara). These are the auspicious dates for YOUR major milestones.

**Best Dates for Bhumi Pujan / Griha Pravesh (Next 90 Days)**

Each date below is ranked by overall auspiciousness. Dates marked with \* are within Uttarayana (strongly favored).

| Date       | Day       | Tithi          | Nakshatra       | Score | Grade   |
|------------|-----------|----------------|-----------------|-------|---------|
| 20 Jul 26  | Monday    | Saptami        | Hasta           | 82%   | Supreme |
| 24 Jul 26  | Friday    | Ekadashi       | Anuradha        | 82%   | Supreme |
| 17 Sept 26 | Thursday  | Saptami        | Anuradha        | 82%   | Supreme |
| 31 Jul 26  | Friday    | Dwitiya        | Dhanishtha      | 73%   | Good    |
| 3 Aug 26   | Monday    | Panchami       | Uttara Bhadrapa | 73%   | Good    |
| 12 Sept 26 | Saturday  | Dwitiya        | Hasta           | 73%   | Good    |
| 29 Jul 26  | Wednesday | Purnima/Amavas | Shravana        | 71%   | Good    |
| 17 Aug 26  | Monday    | Shashthi       | Chitra          | 71%   | Good    |

These dates are pre-filtered to exclude: Amavasya, Chaturdashi, Rahu Kaal overlap, Chaturmas, Pitru Paksha. Choose the highest-scored date that fits your schedule. For a specific birth chart match, provide your full birth details.

**Abhijit Muhurat — Daily Backup Window**  
If no traditional date in your schedule works, use the daily Abhijit Muhurat (~48 min around solar noon). EXCEPT Wednesday when it becomes malefic.  
Approximate window: 11:50 AM - 12:40 PM IST (adjust for your sunrise).



## Muhurta Decision Layer (Classical Doctrine)

The 90-day calendar above picks dates for you. This section shows the underlying classical decision logic from Brhat Samhita Ch 98-100 — useful when discussing alternate dates with a Vedic astrologer or family priest.

### About Panchang

The Vedic almanac used to pick auspicious dates. It tracks five elements every day: Tithi (lunar day), Vara (weekday), Nakshatra (lunar mansion), Yoga (sun-moon angular sum), and Karana (half-tithi). Every muhurat pick is a Panchang lookup.

### About Tithi

One of 30 lunar days in a lunar month. Each tithi has a quality (good / neutral / fierce). Rikta tithis (Chaturthi, Navami, Chaturdashi) and Amavasya are traditionally avoided for foundation laying and griha-pravesha.

### About Karana

Half a tithi. There are 11 karanas; Visti (also called Bhadra) is the most strongly avoided for any new beginning. Gara karana is favoured for house construction per Brhat Samhita Ch 100.

### About Yoga

Twenty-seven yogas formed by the angular sum of sun + moon positions. Vyatipata and Vaidhrti are classically avoided for major undertakings. Different from the physical-exercise yoga.

### About Bhumi Pujan

The ground-breaking ceremony before construction begins — worship of Mother Earth, Vastu Purusha, and the directional deities. Classical texts (Manasara Ch 12, Brhat Samhita Ch 98) lay out the ritual sequence, depth of excavation, and offerings.

### About Griha Pravesha

The first-entry / house-warming ceremony performed when a newly-built or renovated home is occupied for the first time. Brhat Samhita Ch 98-100 governs the timing, requiring favourable ascendant, owner-Moon compatibility, and avoidance of Rikta tithi / Visti karana.

### Brhat Samhita construction muhurta — bhumi-pujan and foundation cross-reference

For foundation work and bhumi-pujan, the strongest Brhat Samhita stack is: Dhruva/fixed nakshatra for permanent works, favorable house-construction ascendant rules, non-Rikta tithi, and non-Visti karana. Ch 98 specifically puts foundation-laying, planting trees, and permanent meritorious works under fixed nakshatras; Ch 99 gives tithi-task fit; Ch 100 assigns house construction strongly to Gara karana.

Source: Brhat Samhita Ch 98 (Bhat translation, Part II, pp. 866-873); Brhat Samhita Ch 99 (Bhat translation, Part II, pp. 874-877); Brhat Samhita Ch 100 (Bhat translation, Part II, pp. 879-881)

#### Avoid tithis

- Chaturthi
- Navami
- Chaturdashi
- Amavasya

#### Avoid karanas

- Visti/Bhadra

### Brhat Samhita griha-pravesha muhurta — entry into completed house

For entering a completed house, Brhat Samhita logic combines the house-construction day rule from Ch 98 with tithi and karana screening from Ch 99-100. The elected ascendant and Moon sign should be favorable to the owner, malefics should not spoil the critical houses, benefics in kendra are helpful, and the day should avoid Rikta tithi, Visti karana, Vyatipata, and Vaidhrti.

Source: Brhat Samhita Ch 98 (Bhat translation, Part II, pp. 872-873); Brhat Samhita Ch 99 (Bhat translation, Part II, pp. 874-877); Brhat Samhita Ch 100 (Bhat translation, Part II, pp. 879-881)

**Favourable tithis**

- Dwitiya
- Tritiya
- Panchami
- Saptami
- Dashami
- Ekadashi
- Dwadashi
- Trayodashi

**Avoid tithis**

- Chaturthi
- Ashtami
- Navami
- Chaturdashi
- Amavasya

**Favourable nakshatras**

- Rohini
- Mrigashira
- Pushya
- Uttara Phalguni
- Hasta
- Anuradha
- Uttara Ashadha
- Shrivana
- Uttara Bhadrapada
- Revati

**Avoid nakshatra classes**

- Tikshna/Daruna
- Ugra

**Avoid yogas**

- Vyatipata
- Vaidhriti

**Avoid karanas**

- Vishti/Bhadra

**Task-to-panchang matrix for Vastu report actions**

Different Vastu actions need different panchang priorities. Foundation is a permanent act and should favor Dhruva nakshatra plus Gara karana. Griha-pravesa favors clean tithi, benefic conditions, non-Visti karana, and owner compatibility. Well digging has support from Pratipad/Brahma in Ch 99. Property purchase or signing can use stable/permanent nakshatra plus commercial/lasting karana logic.

Source: Brhat Samhita Ch 98 (Bhat translation, Part II, pp. 866-873); Brhat Samhita Ch 99 (Bhat translation, Part II, pp. 875-877); Brhat Samhita Ch 100 (Bhat translation, Part II, pp. 879-881)

**Hard avoid flags for construction and griha-pravesa muhurta**

The premium report should clearly separate soft warnings from hard avoid flags. Brhat Samhita Ch 98-100 supports avoiding fierce/dreadful nakshatra classes for auspicious works, Rikta tithis for important beginnings, Visti/Bhadra karana for beneficial work, and major bad yogas such as Vyatipata and Vaidhriti.

Source: Brhat Samhita Ch 98 (Bhat translation, Part II, pp. 867-873); Brhat Samhita Ch 99 (Bhat translation, Part II, pp. 874-877); Brhat Samhita Ch 100 (Bhat translation, Part II, pp. 879-881)

**Karana decision layer for Vastu actions**

Ch 100 makes karana a practical half-tithi filter. Gara is best aligned with land cultivation, sowing, and construction of houses. Taitila supports affairs connected with a house. Bava and Balava support auspicious and religious works. Vanija supports trade and lasting association. Naga supports immovable objects. Visti/Bhadra is the primary avoid flag.

Source: Brhat Samhita Ch 100 (Bhat translation, Part II, pp. 879-881)

**Owner compatibility rule for house construction and entry**

Brhat Samhita Ch 98 says house construction or entry should be done when the rising sign and Moon sign are favorable to the owner, specifically avoiding harmful 8th/12th relationships from the owner's natal ascendant and Moon. This is the source for personalized muhurta rather than generic public calendar dates.

Source: Brhat Samhita Ch 98 (Bhat translation, Part II, pp. 872-873)



## Solar & Sustainability Potential

Your roof is a power plant waiting to happen. Here's what solar can save you based on your plot and location.

**YOUR SOLAR POTENTIAL**  
Solar zone: MEDIUM (4.5 kWh/m²/day) | Cities: Delhi, UP, Punjab, Haryana, Karnataka, TN, AP

MAX SYSTEM SIZE

**21.1 kW**

64 panels on 1485 sqft roof

ANNUAL GENERATION

**29.6k units**

Enough for 2-3 BHK home

ANNUAL SAVINGS

**Rs 237k**

At Rs 8 per unit

### Cost Breakdown

- System cost: Rs 11.6 lakhs (installation + panels + inverter)
- Government subsidy (PM Surya Ghar Yojana): Rs 3.5 lakhs (30%)
- Net cost after subsidy: Rs 8.1 lakhs
- Payback period: 3.4 years
- Lifetime savings (25 years): Rs 59 lakhs

### Vastu-Aligned Solar Placement

- Solar panels ideally on S or SW roof (maximum sun, aligns with fire zone)
- Avoid NE roof (would block sacred zone)
- Inverter: SE zone (Agni element — electrical equipment)
- Battery storage (if any): SW zone (heavy, stable)

### Rainwater Harvesting Potential

- Annual rainwater collection potential: 110 kilolitres (110000 litres)
- Recharge pit ideal location: NE corner (Jala zone, Ishana blessing)
- Storage tank: N or NE zone, underground if possible
- Cost: Rs 15,000 - Rs 50,000 for basic system | Payback: 2-3 years via reduced water bills

Source: MNRE PM Surya Ghar Yojana | CGWB Rainwater Harvesting Manual | Eco Niwas Samhita 2018

## Traditional Direction–Body Associations

Classical Vastu texts (Brihat Samhita, Ayurveda traditions) associate each direction with specific body regions, drawn from the Pancha Bhuta element framework. The associations below are presented as part of traditional Vastu literature and are NOT medical claims. If a zone in your home has a defect, traditional belief suggests the family may want to be more attentive to the related body region. This is guidance for awareness, not prediction or diagnosis.

**NOT MEDICAL ADVICE** These are traditional Vastu Shastra associations from Indian classical literature. They are not diagnostic tools. For any health concern, consult a registered medical practitioner.

|        |                                                                                                                                 |
|--------|---------------------------------------------------------------------------------------------------------------------------------|
| NE     | <b>Head region (brain, pituitary)</b><br>Traditionally linked to clarity of thought; texts caution against heavy/wet zones here |
| E      | <b>Upper torso (liver, heart area)</b><br>Sunrise zone — classical texts emphasize morning light here                           |
| SE     | <b>Skin, kidneys, reproductive system</b><br>Agni (fire) zone — kitchen placement traditionally recommended here                |
| S      | <b>Legs, joints, muscles</b><br>Yama zone — classical texts associate with bodily strength and stability                        |
| SW     | <b>Lower abdomen, root region</b><br>Earth zone — master bedroom traditionally recommended for grounded sleep                   |
| W      | <b>Lungs, large intestine</b><br>Varuna zone — traditionally linked to elimination and breath                                   |
| NW     | <b>Lungs, nervous system</b><br>Vayu (air) zone — associated with movement and airflow                                          |
| N      | <b>Throat, thyroid</b><br>Kuber zone — traditionally linked to flow (wealth, communication)                                     |
| CENTER | <b>Heart, core vitality</b><br>Brahmasthan — must remain open; classical texts forbid heavy structures                          |

### Sleeping Direction Health Impact

- Head South (10/10)** Traditional first choice — head-South sleep is praised in classical texts; supported by some chronobiology research on cortisol patterns
- Head East (8/10)** Traditionally recommended for students and those seeking focus
- Head West (5/10)** Acceptable fallback in classical Vastu
- Head North (2/10)** Classical texts traditionally avoid head-North sleeping; some studies note disturbed sleep patterns. Not a medical claim

## PART VI: YOUR ACTION PLAN

23

### 90-Day Action Roadmap (Cost-Tiered)

Don't try to fix everything at once. Here's a prioritized 90-day plan organized by cost and difficulty. Start with Week 1 free items, then proceed as budget allows.

#### DAYS 1-7 — FREE / NO COST (Start Immediately)

- [ ] Declutter NE corner completely. Remove ALL heavy items. Keep this zone LIGHTEST.
- [ ] Declutter Brahmadhan (center of house). No furniture, wires, or obstructions.
- [ ] Place a small Tulsi plant in NE (if you have any greenery, move it here).
- [ ] Keep main door area clean. Sweep entrance twice daily.
- [ ] Open all windows for 30 minutes each morning (Brahma Muhurta — 4 to 6 AM).
- [ ] Light a diya/lamp in NE corner at sunset daily.
- [ ] Remove any broken items, dried plants, damaged furniture, old newspapers.
- [ ] Clean SE kitchen thoroughly — Agni zone must be spotless.
- [ ] If clock in home has stopped, either fix or remove (symbolizes stuck energy).
- [ ] Fix ALL dripping taps, leaks — water drain = wealth drain.

#### DAYS 8-30 — LOW COST (Rs 500 - Rs 5,000)

- [ ] Install Ganesh idol above main door (Rs 200-500)
- [ ] Copper pyramid (4 small) at Brahmadhan corners (Rs 400-1000)
- [ ] Camphor/kapur for daily evening aarti in NE (Rs 100/month)
- [ ] Yellow Sapphire (Pukhraj) ring if Jupiter dasha OR Jupiter weak (Rs 2000-10000)
- [ ] Vastu Yantra in NE corner (copper plate) (Rs 300-800)
- [ ] Replace any broken mirrors (Rs 500-2000 each)
- [ ] Paint NE wall in yellow/light colors if currently dark (Rs 1500-3000)
- [ ] Add heavy plant (snake plant or money plant) in SE or NW (Rs 300-800)
- [ ] Install bright LED lighting in NE zone (Rs 500-2000)
- [ ] Place a small fountain or water feature in NE (Rs 1000-4000)
- [ ] Pooja Samagri kit for monthly Vastu Shanti (Rs 500/month)

#### DAYS 31-60 — MEDIUM COST (Rs 5,000 - Rs 50,000)

- [ ] Rearrange master bedroom — shift bed to SW corner (Rs 2000 labor)
- [ ] Repaint rooms in Vastu-appropriate colors (Rs 15,000-40,000 depending on area)
- [ ] Replace heavy curtains to let more NE light in (Rs 3000-10000)
- [ ] Install wind chimes (metal only for NW — not after sunset) (Rs 200-500 each)
- [ ] Add wall-mounted Vastu paintings: Laxmi in N, Hanuman in S, Saraswati in NE (Rs 1000-5000 each)
- [ ] Replace/reposition mirrors: never facing bed, ideal in N or E wall (Rs 2000-8000)
- [ ] Fix kitchen platform if not in SE (move stove to SE corner) (Rs 10,000-25,000)
- [ ] Install copper cladding on east/north walls (Rs 15,000-40,000)
- [ ] Relocate toilet seat to avoid NE/center if structurally possible (Rs 20,000-50,000)
- [ ] Perform Vastu Shanti Puja with priest (Rs 2000-10000)

#### DAYS 61-90 — STRUCTURAL (Rs 50,000+)

- [ ] Relocate kitchen to SE zone (Rs 100,000-300,000)
- [ ] Relocate toilet away from NE/center (Rs 150,000-400,000)
- [ ] Extend/fix missing corners (NE cut, SW extension) (Rs 200,000-500,000)
- [ ] Add NE water tank or bore well (Rs 80,000-200,000)
- [ ] Increase wall thickness to climate-specific recommendation (varies)
- [ ] Add overhangs per climate rules (Rs 50,000-200,000)
- [ ] Install solar panels on south/SW roof (Rs 1.5-4 lakhs, 30% subsidy)
- [ ] Rainwater harvesting pit in NE (Rs 15,000-50,000)
- [ ] Structural fix for staircase in center (major — consult architect)
- [ ] Add pooja room in NE if missing (Rs 30,000-100,000)

#### IMPORTANT:

Start with Week 1 (free) items — these alone improve energy by 30-40%. Don't skip to structural changes without first completing decluttering. The cheapest fixes often have the biggest impact.





## Site & Architectural Audit (Classical Doctrine)

Classical Manasara doctrine on site selection, orientation, foundation ritual, door audit, and dwelling-compound planning. Use these references when reviewing the layout with a senior architect or family priest.

### Manasara premium site-selection matrix

Manasara makes the ground itself the first object of architectural judgment. A premium report should therefore score site fertility, smell/fragrance, soil behaviour, natural life, pests, water response, and red-flag surroundings before discussing room layout.

Source: Manasara Ch 4 (Acharya Vol IV translation, pp. 13-15); Manasara Ch 5 (Acharya Vol IV translation, pp. 17-21)

#### Positive markers

- fertile soil
- pleasant natural smell
- supports seeds/plants
- balanced moisture
- stable refill test
- good drainage without total dryness

#### Negative markers

- worm-holed soil
- termite/ant-hill dominated plot
- cremation/tomb-tree association
- derelict wildlife signs
- excessive uncontrolled access
- waterlogged or totally dry pit result

#### Tests to run

- pit-water test
- refill/compaction test
- walking inspection of all site parts

### Manasara orientation decision layer for residential reports

Manasara gives a strong orientation doctrine: due east is especially linked with temple/salvation purposes, north-east is preferred for enjoyment/residential benefit, and south-east facing is treated as a major avoid condition. The premium report should preserve this as one classical view while also showing practical Vastu score from the actual plan.

Source: Manasara Ch 6 (Acharya Vol IV translation, pp. 23-30)

### Manasara foundation and bhumi-pujan checklist

Manasara foundation rules combine engineering and ritual: excavation depth, removal of water, earth consolidation, directional grains/plant deposits, Vastu-purusa worship, panca-gavya wash, pots, and architect-led ceremony. The premium report should turn this into a construction-stage checklist.

Source: Manasara Ch 12 (Acharya Vol IV translation, pp. 109-111)

### Manasara door audit layer: pada, centering, size, ornament, and frame

Manasara door guidance is broader than "which direction is the door?" It includes auspicious quarters/padas by wall, residential off-centre logic, door height-to-width ratios, frame assembly, leaf thickness, leaf preference, and protective/auspicious ornamentation.

Source: Manasara Ch 38 (Acharya Vol IV translation, pp. 410-413); Manasara Ch 39 (Acharya Vol IV translation, pp. 414-422)

### Manasara dwelling-house compound layer

Manasara treats a residence as a main house with auxiliary structures, courts, bath areas, gate-houses, treasuries, stables, legal/administrative spaces, and surrounding walls depending on scale. A premium report should therefore audit the compound, not only the inner floor plan.

Source: Manasara Ch 36 (Acharya Vol IV translation, pp. 398-403)

### Mayamata Ch 24 — gateway storey height proportions

Mayamata gives proportional divisions for multi-storeyed gateways, including five-, six-, and seven-storey forms. These rules are temple/gateway oriented, but the premium report can reuse the principle for entrance portals: the gate should be scaled as a hierarchy of base, body, roof, and finial/parapet, not as a flat oversized frame.

Source: Mayamata Ch 24.1-58 (Dagens trans., Vol II, pp. 431-439)

### Mayamata Ch 25 — pavilion placement and social functions

Mayamata places pavilions near shrines, village centers, cardinal/intercardinal points, inside or outside compounds, and in front of houses. It lists functions including residence, ritual, consecration, dance, wedding, alliance-making, initiation, audience, military review, negotiation, meals, and entertainment. In premium residential reports this is the basis for classifying covered outdoor rooms: porch, mandapa, party lawn pavilion, wedding terrace, and community gathering space should be placed and named by function.

Source: Mayamata Ch 25.1-72 (Dagens trans., Vol II, pp. 451-471)

**Mayamata Ch 25 — halls, square/oblong forms, and open meeting space**

The chapter classifies halls into named types and distinguishes oblong and square forms. It emphasizes spaces supported by walls or pillars with roof systems suitable for large interior gatherings. For premium residential reports this supports clubhouse, satsang hall, yoga hall, dining hall, and event-space recommendations: keep the center clear, push structure to the perimeter where possible, and choose square or oblong form based on function.

Source: Mayamata Ch 25.73-220 (Dagens trans., Vol II, pp. 471-511)



## Personal Living Guidance

These recommendations turn the technical Vastu score into daily habits, furniture placement, plants, sound, and modern home choices that a family can actually follow.

### Modern Lifestyle Setup

- Work-from-home desk: N (wealth/career) or E (creativity/health)
- Chair and support: Solid back support. Back against S or W wall (support behind you). No window behind.
- Natural light: From E or N side of desk. Never direct sunlight on screen.
- WiFi/router: Center of home (radiates evenly) or SE (electronic equipment). Avoid: Bedroom (EMF near sleep), NE corner (electronic noise in sacred zone)
- Security cameras: All 4 corners + entrance
- Solar/inverter: Panels: S-facing panels on N portion of roof. Do not cover NE corner.. Inverter: SE (electrical fire zone). Inside building.
- Pet area: Dog bed: NW (Vayu/air — dogs are pack animals, movement energy). Bird cage: NE with good natural light

### Daily Items Placement Guide

- Mirror: N or E wall. Avoid: Facing bed in bedroom, Opposite main door, S or W wall (reflects negative)
- Shoe Rack: W, NW, or SW (outside main entrance). Avoid: NE, Entrance foyer (inside), Near pooja
- Safe Locker: SW corner of room, opening toward N
- Tv: SE or N wall. Avoid: NE (distraction in sacred zone), Bedroom (disturbs sleep), Facing main door
- Computer: W, SW, or SE of study/office. Avoid: Back toward door, Facing S (lethargy)
- Water Purifier: NE or N of kitchen. Avoid: SE (fire zone), Near stove
- Dustbin: SW, S, or W (disposal zone). Avoid: NE (sacred), Near entrance, Kitchen NE corner
- Wall Clock: N or E wall. Avoid: S wall, Above main door, Stopped/non-working clock (remove immediately)
- Bed: SW corner of bedroom, headboard on S wall. Avoid: Headboard on N wall, Bed under beam, Bed reflecting in mirror, Bed in line with toilet door
- Pooja Idol: NE or E wall of pooja room, on raised platform

### Sound, Hawan & Aroma Guidance

- Shangk timing: Morning: Right after shower and Surya Arghya — BEST time. Evening: During evening aarti ONLY before sunset. Avoid after sunset.
- Bell rule: Near idol in puja room. NE corner. Near entrance/doorway.. Must generate sweet, soothing sound — gentle to ears
- NE sound: Sacred zone — no modern/commercial music. Mantras during puja times only, silence otherwise.
- SW bedroom sound: Master bedroom — NO music system, NO TV sound. Heaviest silence zone. Rest and grounding.
- Griha Shanti start: Mop house with salt water (can add vinegar), Sprinkle Gangajal using mango leaves throughout house, Decorate entrance with toran, marigold garlands, mud lamps
- Kitchen spices: Spice rack should face East or South. Never keep spices on floor. Elevated storage preferred.
- NORTH aroma: Basil, Rosemary, Peppermint - Mental clarity, wealth focus, communication

### Plants, Trees & Garden Guidance

- NE garden: Peepal (Sacred Fig) (E or NE — but OUTSIDE compound wall only), Coconut Palm (E or S boundary — never in NE (too tall/heavy for sacred zone)),...
- E garden: Peepal (Sacred Fig) (E or NE — but OUTSIDE compound wall only), Mango (E or S — garden tree, not too close to building), Coconut Palm (E or S...
- NW garden: Neem (NW (ideal — Vayu zone, air purification) or N), Bael (Wood Apple) (W or NW — Shiva energy resonates with western zone), Parijat (Night...
- SW garden: Palash (Flame of the Forest) (S or SW boundary)
- Sacred-tree caution: If absolutely forced to remove a sacred tree:
- Tree shadow: 9 AM to 3 PM — tree shadow should NOT fall on the main building during this period

### Facing-Specific Guidance

- Keep the north side clean, light, and open for Kubera/career flow.
- Safe or cash box may open toward north; avoid heavy clutter in this zone.



## 7-Day Living Reset

- Day 1: Clear NE, N, and entrance clutter first; these zones change the feel of the house fastest.
- Day 2: Fix one sleep rule: head toward South or East, and no mirror visible from the bed.
- Day 3: Move dustbin, shoe rack, broom, and unused items out of NE and entrance view.
- Day 4: Add morning light routine: open East/North windows for 15-20 minutes.
- Day 5: Place work/study seating so the person faces North or East with support behind the chair.
- Day 6: Add one living plant in NE/N/E and remove any dead or thorny plant from bedroom areas.
- Day 7: Do a simple sound cleanse: bell during puja, shankh only at proper times, silence in SW bedroom.

# Your Vastu Card

Fold along the dotted line. Pin on a wall, hand to your contractor, share with family.

**YOUR SCORE****77/100**

Current Vastu

**PROJECTED****97/100**

After Week-1 fixes

**TOP DOSHA****None major**

Address first

**10 FREE THINGS THIS WEEK**

1. Declutter NE corner — keep it lightest
2. Declutter Brahmasthan (centre) — no heavy items
3. Place a Tulsi plant in NE
4. Sweep main entrance twice daily
5. Open all windows 30 min at sunrise
6. Light a diya in NE corner at sunset
7. Remove broken items, dried plants
8. Clean SE kitchen thoroughly
9. Fix all dripping taps and leaks
10. Repair / remove any stopped clocks

**YOUR 5 BUILD RULES**

1. Best Dimensions: 45' × 55'
2. Main Door: at 15 ft from left corner
3. Kitchen: South-East zone (Agni)
4. Master Bedroom: South-West zone (Earth)
5. Pooja Room: North-East zone (Ishana)

**BEST DATES (NEXT 90 DAYS)**

See Section 19 for your 90-day Muhurat calendar.

**REMEMBER**

Sleep head-SOUTH (best) or head-EAST (excellent). NEVER head-NORTH.

Wall colours for NORTH-facing: green, blue, sea green.

24

Sleeping Direction & Bed Position

Head South — IDEAL

Traditional first choice in classical Vastu. Some chronobiology studies suggest improved cortisol patterns when sleeping head-South.

Head East — EXCELLENT

Traditionally recommended for students, scholars, and those needing focus and morning vigour.

Head West — ACCEPTABLE

Acceptable fallback. Classical texts treat this as neutral.

Head North — AVOID

Classical Vastu traditionally avoids head-North sleep. Some research notes disturbed sleep patterns. Not a medical claim — for any persistent sleep issue, consult a doctor.

Bed in SW corner, headboard against solid wall. Never feet toward door. One mattress for couples (not two joined). Remove electronics within 3 feet of bed.

*Note: sleep-direction guidance above reflects classical Vastu and cited research literature. It is not a medical recommendation. For any persistent sleep, mood, or health concern, consult a qualified doctor.*

25

Color Recommendations

Wall Colors (NORTH facing): green, blue, sea green  
Avoid: red, orange, maroon  
Front Door: green, blue, black  
Water element — cool tones attract wealth  
Rule: Floor = darkest, Walls = medium, Ceiling = always white. S/W walls warmer, N/E walls lighter.

+

Plant Guide

Ideal Plants

- tulsi
- peace lily
- banana
- lotus
- jasmine

Avoid

- any heavy tree
- cactus
- tamarind

+

Building Placement & Setbacks

North Setback: 6 ft  
South Setback: 3 ft  
East Setback: 5 ft  
West Setback: 3 ft  
Building pushed toward SW. NE has maximum open space.  
N setback > S setback. E setback > W setback. Building pushes toward SW. NE has maximum open space.





## Auspicious Timing (Muhurat) Guide

Starting construction and entering your new home on the right day can make a big difference. Here are the traditional rules for picking the best dates for your building milestones.

### Bhumi Pujan (Foundation Laying)

- Best Nakshatras: Rohini, Uttara Phalguni, Uttara Ashadha, Uttara Bhadrapada (Dhruva/Fixed — permanent stability)
- Best Tithis: 2, 3, 5, 7, 10, 11, 13 (Dwitiya through Trayodashi)
- Best Days: Monday, Wednesday, Thursday, Friday
- Best Lagnas: Taurus, Leo, Scorpio, Aquarius (Fixed signs for structural permanence)

### Griha Pravesh (Housewarming)

- Best Nakshatras: Rohini, Mrigashira, Chitra, Anuradha, Uttara Phalguni, Swati, Shravana, Dhanishtha, Revati
- Avoid: Adhik Maas, Chaturmas (Jul–Oct), Pitru Paksha, Solar/Lunar eclipses
- Avoid: Shukra Asta (Venus combustion) and Guru Asta (Jupiter combustion) periods

### Griha Pravesh Ceremony (10 Steps)

1. Dwar Pujan — Worship the main entrance with kumkum, haldi, flowers
2. Kalash Sthapana — Place sacred water pot with mango leaves & coconut in NE
3. Drishti Removal — Break coconut at threshold to remove evil eye
4. Ganapati Puja — Worship Lord Ganesha for obstacle removal
5. Vastu Shanti Puja — Appease Vastu Purusha, bless all 45 deities
6. Havan — Sacred fire ceremony in SE zone of the house
7. Boil Milk — In new kitchen, let milk overflow (symbol of abundance)
8. Lakshmi Puja — Worship Goddess Lakshmi for prosperity
9. First Night — Owner must sleep in master bedroom (SW) on first night
10. Mahamangal Aarti — Grand completion ritual with family

### First Items to Bring

- Mangal Kalash (sacred pot), Ganesha idol, Rice (akshat), Milk, Coconut, Turmeric, Jaggery

For personalized Muhurat dates based on your birth chart, provide your full birth details (date, time, place).

# Sources & References

This report draws from classical Vedic texts and research literature. Findings are presented as traditional guidance and research-informed observations, not as proven cause-effect claims.

## Classical Text References

- Surya Siddhanta (~400 CE)**  
Magnetic declination via Shanku (shadow-stick) method for True North
- Brihat Samhita (~550 CE, Varahamihira)**  
Window sizing, 8-direction room placement, entrance padas, solar orientation
- Parasara Hora Shastra**  
Vimshottari Dasha (120-year cycle), Nakshatra calculations
- Mayamata (6th-11th CE)**  
Bhumi Pariksha (land testing), 81-pada Vastu Purusha Mandala
- Charaka Samhita**  
Prakriti (Ayurvedic constitution) from birth chart elements
- Muhurta Chintamani**  
Amrit Siddhi Yoga, Abhijit Muhurat, Tara Bala, construction timing
- Dharmasindhu**  
Griha Pravesh restrictions during Graha Asta, Uttarayana/Dakshinayana rules
- Jataka Parijata**  
Rashi-based entrance direction, transit (Gochar) effects on homes

## Research & Reference Literature

The studies below appear in the indoor-environment and chronobiology literature. They are cited for context, not as Vastu validation. Findings are not medical guidance and do not establish that following Vastu rules will produce these effects in any given home.

- Fisk et al. (2007) — Indoor dampness and respiratory symptoms: OR ~1.70 (Lawrence Berkeley National Lab)
- WHO Indoor Radon Handbook (2009) — Reports lung-cancer-risk increase per 100 Bq/m3 indoor radon
- Terman & Terman (2006), Am. J. Psychiatry — Bright-light / negative-ion exposure trial for depression (n=99)
- Nautiyal et al. (2007), J. Ethnopharmacology — Lab study of medicinal-smoke (hawan) effect on airborne microbes
- Some chronobiology and sleep studies have explored head-direction effects; findings are mixed and not medical guidance
- astronomy-engine (NASA JPL DE405) — Planetary ephemeris used for Vedic Jyotish calculations

GREHYUG VASTU INTELLIGENCE PLATFORM

# VASTU ANALYSIS SUMMARY

Report Date: 11 July 2026

This report has been prepared for:

HOMEOWNER

Plot: 45' × 55' | Facing: NORTH (0°) | Type: independent

Analyzed using traditional Vastu Shastra principles from  
Manasara, Mayamata, and Brihat Samhita texts.

OVERALL VASTU SCORE

77/100

GOOD

Entrance Pada: 28/28

Plot Ayadi Shadvarga: 2/6

Room Ayadi Compliance: 50/100

Staircase Vastu: 100/100



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